

**NORTHAMPTON BOROUGH COUNCIL**

**PLANNING COMMITTEE**

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT  
THE GUILDHALL ON TUESDAY, 5 APRIL 2011 AT 6:00 PM.

**D. KENNEDY**  
**CHIEF EXECUTIVE**

**AGENDA**

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS / PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- .... 6. LIST OF CURRENT APPEALS AND INQUIRIES G. JONES  
X 8999  
Report of Head of Planning (copy herewith)
7. OTHER REPORTS  
(A) DEED OF VARIATION TO S106 AGREEMENT 166-169 ST ANDREWS ROAD S. TINDLE  
X 8548  
Report of Head of Planning  
(copy herewith)
- WARD: Castle**
8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS  
None.
9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS  
None.
10. ITEMS FOR DETERMINATION  
An Addendum of further information considered by the Committee is attached.  
(A) N/2011/0117- CHANGE OF USE FROM RETAIL (A1) TO HOUSE IN MULTIPLE OCCUPATION (C4)- 48 ADAMS AVENUE J. MOORE  
X 8345  
Report of Head of Planning  
(copy herewith)
- Ward: Abington**
- (B) N/2011/0111- ERECTION OF NEW END TERRACE HOUSE- LAND ADJACENT TO 18 WALLACE ROAD G. WYATT  
X 8912

Report of Head of Planning  
(copy herewith)

**Ward: Kingsley**

- (C) N/2011/0134- ERECTION OF 12.5M TELECOMMUNICATIONS MAST AND ERECTION OF 2NO RADIO EQUIPMENT ENCLOSURES AT THE HEADLANDS PUBLIC HOUSE, LONGLAND ROAD
- B.  
CLARKE  
X 8916

Report of Head of Planning  
(copy herewith)

**Ward: Headlands**

11. ENFORCEMENT MATTERS

None.

12. APPLICATIONS FOR CONSULTATION

- (A) N/2010/0653- EXTENSION TO EXISTING FOOD STORE, RELOCATION OF TWO SHOP UNITS, ERECTION OF A COMMUNITY BUILDING, NEW BUS WAITING FACILITY, PROVISION OF NEW PEDESTRIAN FOOTPATHS, LANDSCAPE WORKS, LIGHTING WORKS AND REVISIONS TO CAR PARK LAYOUT- TESCO SUPERSTORE HUNSBURY CENTRE, CLANNELL ROAD
- R. BOYT  
X 8724

Report of Head of Planning  
(copy herewith)

**Ward: East Hunsbury**

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

## SUPPLEMENTARY AGENDA

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

<TRAILER\_SECTION>  
A6451